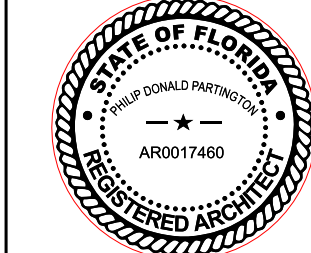


CERTIFICATION :



This item has been electronically signed and sealed by Philip Donald Parrington P.E. using a Digital Signature and date. Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copies.

**SAVOY PLACE**  
321 N. DEVILLERS ST.  
Pensacola, Florida  
32501

ALL DRAWINGS AND WRITTEN MATERIAL HEREIN CONSTITUTE ORIGINAL AND UNPUBLISHED WORK OF THE ARCHITECT AND MAY NOT BE DUPLICATED IN ANY PART WITHOUT THE WRITTEN CONSENT OF THE ARCHITECT.

REVISIONS :

DRAWN BY : PDP

CHECKED BY : PDP

PROJECT NO. 2412

DATE : 5/7/25

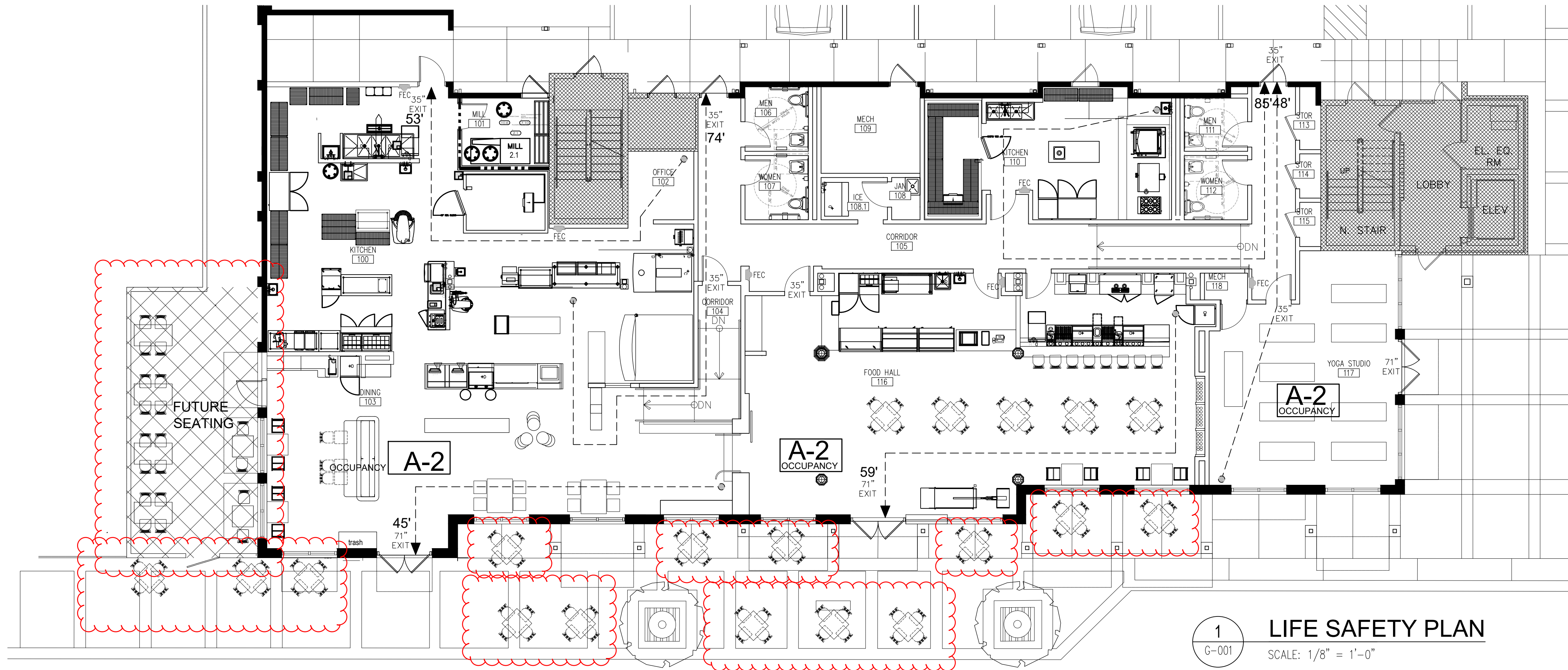
SHEET TITLE :

**PROJECT DATA,  
LIFE SAFETY PLAN  
& COVER SHEET**

SHEET NO. :

**G-001**

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**LIFE SAFETY PLAN**

SCALE: 1/8" = 1'-0"

**GENERAL NOTES**

- THE WORK CONSIST OF THIS SET OF DRAWINGS, PROJECT MANUAL, ADDENDA, CONSTRUCTION CHANGE DIRECTIVES, CHANGE ORDERS, THE CONTRACT BETWEEN THE OWNER AND CONTRACTOR, CONDITIONS OF THE CONTRACT, STANDARDS, CRITERIA AND DRAWINGS, GEOTECHNICAL REPORT, CIVIL DRAWINGS, LANDSCAPE DRAWINGS, AND ANY OTHER INFORMATION WRITTEN AND MUTUALLY AGREED UPON BETWEEN THE OWNER AND CONTRACTOR.
- THE DRAWINGS, SPECIFICATIONS, GEOTECHNICAL REPORT AND STANDARDS ARE COMPLEMENTARY AND INTERRELATED. WHAT IS REQUIRED BY ONE ANY ONE SHALL BE REQUIRED BY ALL. WORK OF ANY INDIVIDUAL TRADE IS NOT NECESSARILY CONFINED TO SPECIFIC DOCUMENTS, CHAPTERS OR LOCATIONS.
- THE CONTRACTOR SHALL COMPLY WITH ALL CODES AND ORDINANCES IN EFFECT AT THE TIME THE PERMIT IS ISSUED.
- IF DISCREPANCIES OR INCONSISTENCIES IN THE DOCUMENTS ARE DISCOVERED, THE CONTRACTOR IS TO NOTIFY THE ARCHITECT IMMEDIATELY IN WRITING PRIOR TO BID.
- CONSTRUCTION TECHNIQUES, PROCEDURES, SEQUENCING AND SCHEDULING ARE SOLELY THE RESPONSIBILITY OF THE CONTRACTOR.
- ALL PENETRATIONS IN RATED CONSTRUCTION ARE TO BE SEALED WITH APPROPRIATE MATERIALS AS INDICATED BY THESE DOCUMENTS OR OTHERWISE REQUIRED BY INSPECTORS OR APPLICABLE CODES AND ORDINANCES.
- DO NOT SCALE DRAWINGS; USE DIMENSIONS ONLY. ALL DIMENSIONS MUST BE VERIFIED ON THE JOB AND THE ARCHITECT MUST BE NOTIFIED OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK.
- IT IS THE INTENT OF THE DOCUMENTS FOR THE CONTRACTOR TO PROVIDE A COMPLETELY WATERPROOF BUILDING ENVELOPE. REPORT TO ARCHITECT ANY CONDITION THAT WOULD PREVENT THIS IMMEDIATELY.
- COORDINATE LOCATIONS AND/OR ELEVATIONS OF FLOOR DRAINS, REGISTERS, GRILLES, LOUVERS, DUCTS, UNIT HEATERS, PANELS, ETC. WITH MECHANICAL AND ELECTRICAL CONTRACTORS AND ARCHITECTURAL DRAWINGS.
- THERE SHALL BE NO BACK-TO-BACK ELECTRICAL, TELEPHONE, OR OTHER OUTLETS.
- ALL BLOCKING IN CONTACT WITH CONCRETE OR CMU TO BE PRESSURE TREATED.
- WHERE A DETAIL IS SHOWN FOR ONE CONDITION, IT SHALL APPLY TO ALL LIKE OR SIMILAR CONDITIONS, EVEN THOUGH NOT SPECIFICALLY MARKED ON THE DRAWINGS.
- FOLLOW MANUFACTURER'S INSTRUCTION SPECIFICATIONS, DETAILS AND INSTRUCTIONS FOR ALL CONSTRUCTION MATERIALS AND SYSTEMS.

**APPLICABLE CODES**

2023 FLORIDA BUILDING CODE ACCESSIBILITY  
2023 FLORIDA BUILDING CODE  
2023 FLORIDA PLUMBING CODE  
2023 FLORIDA MECHANICAL CODE  
2023 FLORIDA FUEL GAS CODE  
2023 FLORIDA FIRE CODE  
2020 NATIONAL ELECTRIC CODE

**LEGEND**

- 1 HOUR FIRE RATED WALL
- 2 HOUR FIRE RATED WALL
- FIRE EXTINGUISHER AND CABINET.
- INDICATES PATH OF EGRESS TRAVEL AND DISTANCE. MAXIMUM 250' ALLOWED BY FBC.
- INDICATES EGRESS WIDTH IN INCHES.

**PROJECT INFORMATION**

LOCATION  
301-311 EAST GARDEN STREET  
PENSACOLA, FL. 32502

**PROJECT DESCRIPTION**

THE PROJECT IS THE BUILD OUT OF THE FIRST FLOOR OF THE SAVOY BUILDING TO INCLUDE THE GREAT HARVEST BREAD COMPANY, A FOOD HALL, AND A YOGA STUDIO.

|                             |                                    |
|-----------------------------|------------------------------------|
| OCCUPANCY                   | A2, B                              |
| USE                         | RESTAURANT, FOOD HALL, YOGA STUDIO |
| # OF TENANTS                | 3                                  |
| CONSTRUCTION TYPE:          | V-A                                |
| SPRINKLED:                  | YES                                |
| FIRE ALARM:                 | YES                                |
| TOTAL BULD OUT AREA         | 6,244 SF.                          |
| GREAT HARVEST BREAD COMPANY | 2,556 SF                           |
| FOOD HALL                   | 1,435 SF                           |
| FOOD HALL KITCHEN           | 414 SF                             |
| YOGA STUDIO                 | 540 SF                             |

**LIFE SAFETY**

|                             |     |
|-----------------------------|-----|
| EXITS TOTAL                 | 5   |
| EXITS PER SPACE             |     |
| GREAT HARVEST BREAD COMPANY | 2   |
| FOOD HALL                   | 2   |
| FOOD HALL KITCHEN           | 1   |
| YOGA STUDIO                 | 2   |
| MAX TRAVEL DISTANCE         | 85' |

- BUILDING IS FULLY SPRINKLED (REFER TO FIRE PROTECTION DRAWINGS FOR ADDITIONAL INFORMATION).
- ALL PENETRATIONS THROUGH FIRE RATED AND SOUND RATED CONSTRUCTION SHALL BE PROTECTED & SEALED WITH THE APPROPRIATE ACOUSTICAL & FIRE STOPPING ASSEMBLIES. ALL FIRESTOPPING TO BE UL APPROVED ASSEMBLY.
- REFER TO ELECTRICAL DRAWINGS FOR FIRE ALARM SYSTEM AND SMOKE DETECTION INFORMATION.
- ALL ASSEMBLY AREAS SHALL BE POSTED WITH A PLACARD STATING MAXIMUM OCCUPANT LOAD. PLACARD SHALL MOUNTED IN A CONSPICUOUS PLACE. ALL POSTED SIGNS SHALL BE OF AN APPROVED LEGIBLE PERMANENT DESIGN AND MAINTAINED BY OWNER.

**OCCUPANT LOAD**  
BASED ON FBC TABLE 1004.5

|                                                 |     |
|-------------------------------------------------|-----|
| KITCHEN 100<br>1,490 SF/200                     | 8   |
| DINING 101<br>860/15                            | 58  |
| KITCHEN 110<br>414 SF/200                       | 2   |
| FOOD HALL 116 EATING AREA<br>860/15             | 67  |
| FOOD HALL 116 FOOD AND DRINK PREP<br>419 SF/200 | 2   |
| YOGA STUDIO<br>540 SF/15                        | 36  |
| TOTAL INTERIOR<br>OCCUPANT LOAD                 | 173 |
| OUTDOOR SEATING                                 | 56  |
| FUTURE OUTDOOR SEATING                          | 20  |
| TOTAL EXTERIOR<br>SEATING                       | 249 |

1  
G-001

**INDEX OF DRAWINGS**

**GENERAL**

G-001 PROJECT DATA

**ARCHITECTURAL**

|        |                                           |
|--------|-------------------------------------------|
| AD-100 | DEMO PLAN                                 |
| A-101  | FLOOR PLAN                                |
| A-101D | DIMENSION PLAN                            |
| A-102  | REFLECTED CEILING PLAN                    |
| A-103  | FLOOR FINISH PLAN                         |
| A-104  | RAMP AND STAIR PLANS AND DETAILS SECTIONS |
| A-200  | INTERIOR ELEVATIONS                       |
| A-201  | EXTERIOR ELEVATIONS                       |
| A-300  | INTERIOR DETAILS                          |
| A-301  | INTERIOR DETAILS                          |
| A-200  | DOOR AND WINDOW SCHEDULES                 |
| A-300  | FINISH SCHEDULE AND LEGEND                |

**FIRE PROTECTION**

SIGNED AND SEALED SHOP DRAWINGS TO BE SUBMITTED UNDER SEPERATE COVER

**PLUMBING**

|       |                                            |
|-------|--------------------------------------------|
| P-101 | SANITARY WASTE PLAN                        |
| P-201 | DOMESTIC WATER PLAN                        |
| P-301 | WASTE AND NATURAL GAS RISERS               |
| P-401 | PLUMBING LEGEND DETAILS AND SCHEDULES PLAN |

**MECHANICAL**

|       |                              |
|-------|------------------------------|
| M-101 | HVAC PLAN                    |
| M-102 | HVAC ROOF PLAN               |
| M-201 | SCHEDULES,LEGEND AND DETAILS |
| M-202 | HVAC VENTILATION RATES       |
| M-203 | HVAC VENTILATION RATES       |

**ELECTRICAL**

|       |                                          |
|-------|------------------------------------------|
| E-001 | POWER RISER DIAGRAM,LEGEND,SCHEDULES AND |
| E-002 | PANEL BOARD AND LIGHTING SCHEDULES       |
| E-101 | OVERALL POWER PLAN                       |
| E-102 | LIGHTING PLAN                            |
| E-103 | PARTIAL POWER PLAN                       |
| E-104 | PARTIAL POWER PLAN                       |

**FOOD SERVICE EQUIPMENT**

|     |                                 |
|-----|---------------------------------|
| FS1 | FOOD SERVICE EQUIPMENT DESIGN   |
| FS2 | PLUMBING ROUGH IN CONNECTIONS   |
| FS3 | FLOOR SINK ROUGH IN CONNECTIONS |
| FS4 | ELECTRICAL ROUGH IN CONNECTIONS |
| GH1 | FOOD SERVICE LAYOUT             |
| GH2 | PLUMBING ROUGH IN CONNECTIONS   |
| GH3 | FLOOR SINK ROUGH IN CONNECTIONS |
| GH4 | ELECTRICAL ROUGH IN CONNECTIONS |

**FLORIDA PRODUCT APPROVAL NUMBERS:**

| PRODUCT CATEGORY               | MANUFACTURER     | PRODUCT LINE/TYPE              | APPROVAL NO.   |
|--------------------------------|------------------|--------------------------------|----------------|
| WINDOWS - ALUMINUM STOREFRONT  | CORAL INDUSTRIES | FL 550T                        | FL# 35066.1 R1 |
| DOOR - ALUMINUM STOREFRONT     | CORAL INDUSTRIES | MS381                          | FL# 10432.1    |
| DOORS - HOLLOW METAL AND FRAME | CECO             | INSULATED HURRICAIN RESUISTANT | FL #16355.3 R5 |
| BOARD AND BATTEN SIDEING       | JAMES HARDIE     | BOARD AND BATTEN SIDEING       | FL #1323 R8    |

NOTE: PRODUCTS INDICATED ABOVE ARE SELECTED FOR USE AS BASIS OF SPECIFICATIONS. CONTRACTOR SHALL PROVIDE THE REQUIRED PRODUCT FLORIDA PRODUCT APPROVAL NUMBERS FOR EQUIVALENT APPROVED SUBSTITUTIONS.